



# AGENDA

## DEVELOPMENT REVIEW COMMISSION

Monday, April 7, 2025 – 7:00 PM

Council Chamber, 3<sup>rd</sup> floor of City Hall

Staff Contact: Kat Kluge at [kkluge@lakeoswego.city](mailto:kkluge@lakeoswego.city)

Virtual Access	ADA Accommodation Requests	Translation Services
This meeting will be held in person. In order to testify remotely you are required to register prior to the meeting <a href="https://lakeoswego.city/formslf/ccdrcqj">lakeoswego.city/formslf/ccdrcqj</a>	<a href="https://lakeoswego.city/accommodation">lakeoswego.city/accommodation</a> 503-635-0282; Relay 711 Please allow four business days to process your request.	Traducción o interpretación 翻译或传译 통역 혹은 번역 503-534-5738

• **Larry Linstrom, Chair** • **Helen Leek, Vice Chair** • **John Dewes**  
• **Kristen Bates** • **Russ O'Connor** • **Yuko Mino** • **Dwight Sangrey**

### 1. CALL TO ORDER

### 2. ROLL CALL

### 3. REPORT ON COUNCIL ACTIVITIES – John Wendland, City Councilor

### 4. MINUTES

March 17, 2025

### 5. PUBLIC HEARING

**LU 24-0033:** A request for approval of:

- A lot line adjustment between platted Lots 12 and 13, Block 34, First Addition to the Town of Oswego;
- A Development Review Permit for the construction of a quadplex located in the Downtown Redevelopment Design District (DRDD);
- Design variances to reduce the rear yard setbacks for the existing dwelling from 20 feet to 3.7 feet and for the proposed quadplex from 10 feet to 5 feet; and,
- Removal of 1 tree.

This site is located at 547 5th Street (Tax Reference: 21E03DC02400). The Staff Coordinator is Ellen Davis, AICP, Senior Planner

**How to testify:** If you would like to testify at an upcoming meeting, please refer to the City's instructions for participation at Development Review Commission Meetings, in-person or online at [lakeoswego.city/boc\\_drc](https://lakeoswego.city/boc_drc).

- All written materials must be received by 12:00 pm (noon) on the day of the hearing to [www.ci.oswego.or.us/formslf/comments](https://www.ci.oswego.or.us/formslf/comments) or may be delivered by 12:00 pm (noon) to the Planning Dept. on the 2<sup>nd</sup> floor of City Hall; **no written material may be submitted to the Commission at the meeting.**

### 6. SCHEDULE REVIEW AND MANAGEMENT UPDATE

### 7. ADJOURNMENT

Respect. Excellence. Trust. Service.