

Agenda - Housing Authority Board of Directors

Tuesday, April 1, 2025, 9:30 AM

Washington County Board of Commissioners

Charles D. Cameron Public Services Building Auditorium

155 N. First Ave., Suite 300, Hillsboro, OR 97124-3072



Hybrid Meeting (In-Person and Virtual)

To access the meeting by phone - Please dial +1 669 900 6833 or +1 253 215 8782

To unmute to provide public comment press *6.

Webinar ID: 875 3616 9917

[Zoom Link](#)

Page

A. CALL TO ORDER

B. PUBLIC COMMUNICATION (2-MINUTE OPPORTUNITY)

C. CONSENT AGENDA

1. Approval of Minutes -January 7, 2025

2 - 3

[Housing Authority Board of Directors - Jan 07 2025 - Minutes - Pdf](#)

D. PRESENTATION

1. Affordable Housing Portfolio (AHP4) Renovation Update

4 - 26

[Agenda Item - Housing Authority - Pdf](#)

E. PUBLIC HEARING

1. Conduct Public Hearing and Authorize Executive Director to Submit the FY2025 Five-Year Public Housing Agency (PHA) Plan, Annual PHA Plan, and Moving to Work (MTW) Supplement to HUD

27 - 124

[Agenda Item - Housing Authority - Pdf](#)

F. PUBLIC COMMUNICATION (5-MINUTE OPPORTUNITY)

G. BOARD OF DIRECTORS ANNOUNCEMENTS

H. ADJOURNMENT